

शिव कुमार गुप्त, भारतीय संस्कृति के मूलाधार.

MA Semester: I

Course Name: Gandhian Thought

Course Code: HIS470

Paper: Major (IDP)

Credits: 02

Credits Equivalent: 2 Credits (One credit is equivalent to 10 hours of lectures/organized classroom activity/contact hours; 5 hours of laboratory work/practical/field work/Tutorial/teacher-led activity and 15 hours of other workload such as independent individual/group work; obligatory/optional work placement; literature survey/library work; data collection/field work; writing of papers/projects/dissertation/thesis; seminars, etc.)

Course Objectives: This course aims to introduce the student to the various aspects of Gandhian philosophy and thought, viz. *satya* and *ahimsa*, political philosophy and world order and his views on Hindu dharma, sarvodaya and swadeshi.

Course Outcomes:

- ❖ This course introduces the student to Gandhian thoughts in a general sense.
- ❖ Its outcome will specifically lead a learner towards developing a finer understanding of Gandhian philosophy.
- ❖ The learners will understand the relevance of Gandhian thoughts today.
- ❖ The outcome will also include preparing the learner to do further research on the themes depicted in the course.

Attendance Requirements: Students are expected to attend all lectures in order to be able to fully benefit from the course. A minimum of 75% attendance is a must failing which a student may not be permitted to appear in examination.

Evaluation Criteria:

1. Mid Term Examination: 20%
2. End Term Examination: 60%
3. Continuous Internal Assessment: 20%, i.e. 20 marks out of 100

Unit-1

Gandhian social and political thought; views on human nature, peace, non-violence and power; Hind Swaraj; Ramrajya; views on religion and politics.

Unit-2

Basic precept of Satyagraha; Swaraj through Swadeshi; views on nation, nationalism and national integration; views on status of women, Panchayati raj, decentralization and trusteeship.

Unit-3

Sarvodaya; Gandhi's views on world order; views on parliamentary democracy and state; views on education, health and self-sufficiency; experiments with truth.

Suggested Readings

Chandran Devanesan, *The Making of the Mahatma*, Orient Longman, New Delhi, 1969.

M. P. Mathai, *Mahatma Gandhi's World View*, Gandhi Peace Foundation, New Delhi, 2000.

P. K. Jose, *The Foundation of Gandhian Thought*, Gandhi Peace Foundation Trust, Calicut, 1985.

Aacharya Kripalani, *Gandhi Vichar Vimarsh*, Shravan Trust, Ahmedabad.

Unto Tähtinen, *The Core of Gandhian Philosophy*, Abhinav, New Delhi, 1979.

K. M. Prasad, *Sarvodaya of Gandhi*, Raj Hans Publications, 1984.

M. K. Gandhi, *Hind Swaraj*, Navajivan Publishing House, Ahmedabad, 2008.

Bhikhu Parikh, *Gandhi's Political Philosophy*, London, Macmillan Press, 1989.

M. K. Gandhi, *Sarvodaya*, Ahmedabad, Navajivan Publishing House.

Naresh Dadhich, *Non-violence, Peace and Politics: Understanding Gandhi*, Avishkar Publishers, Jaipur, 2003.

Thomas Weber, *Gandhi, Gandhism and Gandhians*, Roli Books, New Delhi, 2006.

M.K. Gandhi, *Key to Health*.

M. K. Singh, *Gandhi on Education*, New Delhi, Rajat Publications.

R.R. Diwakar, *Satyagraha: Its Technique and History*, Bombay, Hind Kitabs.