



हिमाचल प्रदेश केंद्रीय विश्वविद्यालय  
Central University of Himachal Pradesh  
(Established under Central Universities Act 2009)  
Sapt Sandhu Parisar-1, Dehra, Distt. Kangra (HP) - 177101  
Website: [www.cuhimachal.ac.in](http://www.cuhimachal.ac.in)

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आज़ादी का  
अमृत महोत्सव

File No: SSP/DEHRA/ECO/1-1/CUHP/22 | 764

Dated: 16.12.2022

### SEVENTH OPEN CALL FOR REGISTRATION

#### Admission to MA Economics & MA Economics (Self-Financed), Academic Session 2022-23

This is an Open Call for admission against vacant seats in MA Economics & MA Economics (Self-Financed) for the Academic Session 2022-23. The candidates can register themselves by submitting the duly filled registration form enclosed on page 2, personally in the office of the undersigned or sending it through e-mail at [kanchan.ds132@gmail.com](mailto:kanchan.ds132@gmail.com) by 10:00 AM of 19<sup>th</sup> December, 2022.

1. The candidates who had applied and appeared in CUET- 2022 and were in the waiting list.
2. The candidates who were already in the selection list but failed to submit the fees may also avail of this opportunity.
3. The Selection list of Open Call Registration (based on CUET score) will be displayed on the University website on 19.12.2022 at 1:00 PM.
4. The selected candidates of the Selection list must deposit the requisite fee by 01:00 PM of 19.12.2022.

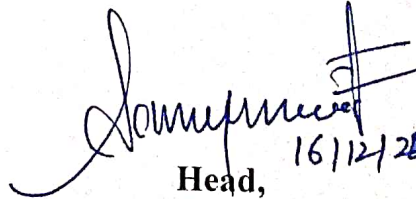
For any further clarification you may contact the following:

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E-mail: [kanchan.ds132@gmail.com](mailto:kanchan.ds132@gmail.com)

  
Head,  
Department of Economics  
16/12/2022

**Performa for Registration Submitted by 19.12.2022**

Mr. / Miss.....

S/o /D/o.....

Form No: **HMCUPGCT**.....

CUET Total Marks.....

CUET Total Percentile Marks.....

Programme of Study: .....

Category: .....

Mobile Number: .....

E-mail Address: .....

**Note:** Duly filled registration form should be submitted to the office of the **Department of Economics**, School of Social Sciences personally or the scanned copy be sent through e-mail on **kanchan.ds132@gmail.com**

**Signature of the Candidate**