



Central University of Himachal Pradesh

HPKV Business School

School of Commerce and Management Studies

Dhauladhar-II, Dharamshala, Kangra, HP, 176215

<http://cuhimachal.ac.in>, Email: hod_kvbs@hpcu.ac.in Fax :01892-229331



F.NO: CUHP/Comm./19/PGA/2023/16

Dated: 20th October, 2023

PROVISIONAL FINAL SELECTION LIST Academic Session 2023-24

The Provisional third selection list of candidates selected for admission to the **Master of Commerce (M.Com.)** under Self-finance for the Academic Session (2023-24) is enclosed herewith. This list has been prepared on the basis of merit in UG Marks. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."
If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee else their admission will be cancelled at time of verification of documents and registration
2. The selected candidates have to deposit the admission fee latest by 21st October, 2023 (2.00 PM) failing which the vacant seats shall be offered to the wait-listed candidates.
3. Fee for **Master of Commerce (M.Com.)** Rs. 50,000 (First Semester)
4. Option of Paying the Admission Fee shall remain open from 20th October, 2023.
5. Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
6. The verification of the Documents of the admitted candidates will be done on 23rd October, 2023 the date to be notified after the completion of admission process at **Dhauladhar Parisar-II (in the premises of G.S.S. School (Boys), CUHP, Dharamshala, Kangra, HP, 176215** for registration and verification of academic qualifications/documents. He/She must provide the following documents:
 - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
 - i. Mark sheets of Matriculation and 10+2 and Graduation.
 - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
 - iii. Kashmiri Migrant Certificate, if applicable.
 - iv. Persons with Disabilities Certificate, if applicable.
 - v. EWS Certificate, if applicable
 - vi. Employer's no objection certificate, if applicable
 - vii. Two Passport size photographs
 - viii. Aadhaar Card
7. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.
8. The registration for courses in a Programme of Study shall be made after document verification and the same will be intimated to all selected candidates through E-mail/University website.

Head
Department of Commerce

Provisional third Selection List

| o. | Form Number | Name of The Applicant | Guardian Name | Gender | Category | (UG %) |
|----------------------------|-------------|-----------------------|---------------|--------|----------|--------|
| Unreserved Category | | | | | | |
| 1. | | | | | | |
| SC Category | | | | | | |
| 1. | | | | | | |
| ST Category | | | | | | |
| OBC(Non-creamy) | | | | | | |
| 1. | | | | | | |

M.Com (Self Finance)


| | | | | | |
|---|----------------|-------------|---------------|--------------|--|
| 1 | CUHIM230004033 | Nitin Kumar | Manjeet Singh | Self Finance | |
| 2 | Vacant | | | | |
| 3 | Vacant | | | | |
| 4 | Vacant | | | | |
| 5 | Vacant | | | | |

1. Dr. Krishna Kumar Verma-9335581254
2. Dr. Gitanjali Upadyay- 9816505313
3. Dr. Varun Saini-9418038000
4. Or Ms. Shailza Sharma- 9816079889

Mail Id: info.mgt@hpcu.ac.in

For any technical or payment problem contact:

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Head 20/11/22

Department of Commerce