



F.No: DTE / 1-2 / COMP / 2023 / 475-80

हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय  
Central University of Himachal Pradesh  
(Accredited by NAAC with A+ Grade with CGPA of 3.42)



Dharamshala -176215 Dated : 07.11.2023

**NOTICE**

This is for the **information** to all the **candidates** who have applied for the **admission** in **Ph.D. Education**, Academic Session 2023-26, and have either **qualified** the **Ph.D. Entrance Test** for the **Education** programme of study of the **Central University of Himachal Pradesh (CUHP)** held on **25.09.2023** or have been **declared exempted** from the above mentioned **Entrance Test** (JRF candidates) that the **Personal Interview** is scheduled to held on **22 November, 2023** in the **Central University of Himachal Pradesh, Dhauladhar Parisar-I Dharamshala**.

1. The **Personal Interview** shall be **conducted** in **Physical mode** at **Dhauladhar Parisar-I Dharamshala** from **10:00 AM** onwards.
2. Candidates are advised to report in person by **09:00 AM** in the **Department of Education**.
3. All candidates need to bring **originals** and **one set photocopy** of the following documents.
  - i. 10<sup>th</sup> Class Certificate.
  - ii. 12<sup>th</sup> Class Certificate.
  - iii. UG Certificate.
  - iv. PG Certificate.
  - v. JRF/NET/SLET any other equivalent certificate, if applicable.
  - vi. Himachal Pradesh Kendriya Vishwavidyalaya Shodh Patrata Pariksha Certificate, if applicable.
  - vii. M.Phil. if applicable.
  - viii. Caste/Category certificate, if applicable.
  - ix. EWS certificate, if applicable.
4. The Candidates have to submit a **Concept Note** (in 300-500 words) which should be on the prospective area of research on which they wish to pursue PhD research work (if selected). They are required to give a **presentation** on the same during the Personal Interview. Candidates will be assessed on the basis of various components of research and the knowledge domain of New Media. The decision of the committee shall be final.
5. All candidates are directed to bring a **filled copy** of **Form No. S-16**, (attached)

  
07.11.2023

**Prof. Manoj Kumar Saxena**  
Head, Department of Education

**Copy forwarded to the following for information and necessary action please:-**

1. Notice Board/University Website.
2. The Departmental Standing Committee of the Department of New Media and necessary action.
3. The nominee of the Hon'ble Vice Chancellor, nominated for the Personal Interview in the Department of Education
4. The Controller of Examinations, Central University of Himachal Pradesh, Dharamshala.
5. Dean Student's Welfare, Central University of Himachal Pradesh, Dharamshala.
6. Dean Academic, Central University of Himachal Pradesh, Dharamshala.

  
07.11.2023