



# Himalayan Life Science Society

School of Life Sciences

Central University of Himachal Pradesh

Shahpur Campus, District - Kangra, Himachal Pradesh-176206



## Department of Animal Sciences, Shahpur Parisar

### Walk-in-Interview for the Project Assistant

Adv. No.: HLS/1/24

Dated: 15/02/2024

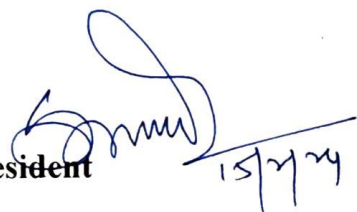
Himalayan Life Science Society, School of Life Sciences, Central University of Himachal Pradesh invites applications from the eligible candidates for the position of Project Assistant in Wildlife Wing, Himachal Pradesh Forest Department funded research project, entitled **'To ascertain the impact of Agriculture in drawdown area of Pong on the Migratory Birds'** (office letter no. I/319994/2024) in the Department of Animal Sciences, School of Life Sciences, Central University of Himachal Pradesh, Shahpur campus. The position is purely temporary and co-terminus with the project. Selection will be made on the basis of walk-in-interview to be held at Department of Animal Sciences, School of Life Sciences, Central University of Himachal Pradesh, Shahpur campus. The details of the position are mentioned below:

S.no.	Name of Post	Number of Post	Remuneration	Essential/Desirable Qualifications	Age	Date of Interview
1	Project Assistant	Two (2)	20,000.00/- (consolidated) per month	<b>Essential:</b> Master Degree in Zoology or Equivalent from UGC recognized Universities/institutes <b>Desirable Qualification:</b> Experience in working with Birds and Animal Biodiversity. Should be able to travel to different sites of Pong Dam	35 years	20-02-2024


#### **Guidelines:**

- All interested and eligible candidates should bring the filled in application form (**Annexure I**) with self-attested documents related to educational qualification, age, caste certificate, experience etc., with original documents at the time of walk-in-interview.
- Application form is attached with the notification as **Annexure-I**.
- Selection will be done on the basis of interview by the duly constituted Selection Committee.

- **REPORTING TIME is 09:30 hrs on the date of Interview, at Main Gate Reception, Shahpur campus, Shahpur, District Kangra, H.P. – 176206. Late comers will not be allowed.**
- Himalayan Life Science Society/Central University of Himachal Pradesh reserves the right to withdraw any advertised post at any time without assigning any reason if the circumstances so warrant. The right is also reserved with the University either to fill or not to fill the post and its decision in this regard shall be final.
- Only those candidates who have been awarded degree/provisional certificate are eligible to apply.
- Mere eligibility will not entitle any candidate for being selection.
- No TA/DA will be provided for attending the interviews.
- Antecedents of selected candidates will be verified at the time of joining.
- Offer letter to Project Assistant does not confer on the candidates, any right for absorption in Himalayan Life Science Society/Central University of Himachal Pradesh.
- The position is purely temporary and co-terminus with the project and services will be governed as per University/ Wildlife Wing, Himachal Pradesh Forest Department rules.
- **How to reach the venue:** The Department of Animal Sciences, Central University of Himachal Pradesh, Shahpur campus is 15 Km from Dharamshala Airport, 30 km from Dharamshala bus stand and 60 km from Pathankot railway station.

  
President

Himalayan Life Science Society  
School of Life Sciences  
Central University of Himachal Pradesh

  
PI

Department of Animal Sciences  
CUHP, Shahpur Campus, H.P



**ANNEXURE-I**

**Advt. No:-**.....

**Application for the Post of:-**.....

1. Name (In Block Letters) : .....
2. Father's/Spouse's/Mother's Name: .....
3. Date of Birth (DD/MM/YYYY) : .....
4. Address for Communication : .....
5. Permanent Address : .....
6. Nationality : .....
7. Gender : .....
8. E-Mail : .....
9. Contact Number : .....
10. Whether PwD (Yes/No) : .....
11. Category (GENERAL/SC/ST/OBC) : .....
12. Educational Qualification: Graduation Onwards:-

S.No.	Examination	Subject/Area of Specialization	Institute	Year of Passing	Marks (%age)/CGPA	Division/Class

13. Details of NET/SLET/NET-JRF/GATE etc.:-  
Name of Examination: -.....  
Year of Passing:-.....  
Score/Rank:-.....

14. Experience (Teaching/Research/Industrial etc.):-

Name of Organization	Designation	Period		Nature of work (Research/Teaching/Design and Development)
		From	To	

15. Any other Details:

.....

I certify that the information furnished above is true and correct to the best of my knowledge.

**Signature of Applicant**

Date:-.....

Place:-.....