



हिमाचल प्रदेश केंद्रीय विश्वविद्यालय
Central University of Himachal Pradesh
Shahpur Campus, P.O. – Shahpur, District - Kangra, Himachal Pradesh-176206

Department of Animal Sciences
Advertisement for the Project Assistant Position in Himachal Pradesh
State Biodiversity Board Shimla Himachal Pradesh Funded Project

Adv. No.: -RT/HPSBB—1/02/2024-1

Dated: - 08/03/2024

Applications are invited from the eligible candidates for the position of Project Assistant in Himachal Pradesh State Biodiversity Board Shimla, funded research project, entitled ‘**Updation of 117 Peoples Biodiversity Registers (PBRs) in different districts of Himachal Pradesh**’(Letter no. HPSBB/F (21)-9/14-111-8119) in the Department of Animal Sciences, School of Life Science, Central University of Himachal Pradesh, Shahpur campus. The position is purely temporary and co-terminus with the project. The details of the position are mentioned below:-

S. No.	Name of the Post	Number of Post	Remuneration	Age Limit	Essential/Desirable Qualification
1.	Project Assistant	Three (3)	15000/- per Month	As per norms of State Biodiversity Board	Essential: Master Degree in Zoology /Botany/Plant Science/or Equivalent degree in Life Sciences from UGC recognized, Universities/institutes Desirable Qualification: Experience in Plant and Animal Biodiversity ,Knowledge of different district of Himachal Pradesh

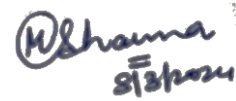
How to Apply:-

- All interested and eligible candidates are required to send their duly filled scanned copies of application form in the prescribed format (Annexure-I) along with self-attested scanned copies of original documents related to educational qualification, age, Certificate, experience etc. and are requested to submit it as a single merged PDF file through email to sunilibes@hpcu.ac.in, drthakurcuhp@hpcu.ac.in with the subject of mail as "Application for Project Assistant position".
- The online application should reach on or before 5 days from the date of advertisement. All the applications will be scrutinized by the duly constituted screening committee and Shortlisted candidates will be notified through Email/ Telephonically.
- Selection will be done on the basis of interview by the duly constituted Selection Committee.
- Central University of Himachal Pradesh reserves the right to withdraw any advertised post at any time without assigning any reason if the circumstances so warrant. The right is also reserved with the University either to fill or not to fill the post and its decision in this regard shall be final.
- Mere eligibility will not entitle any candidate for being called for Interview.
- No TA/DA will be provided for attending the interviews.

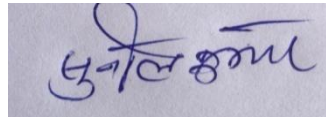
- The eligibility of candidates will be determined as on the last date fixed for receipt of application forms.
- The position is purely temporary and co-terminus with the project and services will be governed as per University/ Himachal Pradesh State Biodiversity board Shimla rules.
- **How to reach the venue:** The Department of Animal Sciences, Central University of Himachal Pradesh, Shahpur campus is 15 Km from Dharamshala Airport, 30 km from Dharamshala bus stand and 60 km from Pathankot railway station.



(Dr. Rakesh Kumar)
Principal Investigator (PI)
Department of Animal Sciences,
CUHP, Shahpur Campus, H.P



(Dr. Munish Sharma)
(Co-PI)
Department of Plant Sciences,
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Prof.. Sunil Kumar
(Head and Co-PI)
Department of Animal Sciences
CUHP, Shahpur Campus, H.P



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ANNEXURE-I

Advt. No:-.....

Application for the Post of:-.....

1. Name (In Block Letters) :
2. Father's/Spouse's/Mother's Name:
3. Date of Birth (DD/MM/YYYY) :
4. Address for Communication :
5. Permanent Address :
6. Nationality :
7. Gender :
8. E-Mail :
9. Contact Number :
10. Whether PwD (Yes/No) :
11. Category (GENERAL/SC/ST/OBC) :
12. Educational Qualification: Graduation Onwards:-

S.No.	Examination	Subject/Area of Specialization	Institute	Year of Passing	Marks (%age)/CGPA	Division/Class

13. Details of NET/SLET/NET-JRF/GATE etc.:-
Name of Examination: -.....
Year of Passing:-.....
Score/Rank:-.....
14. Experience (Teaching/Research/Industrial etc.):-

Name of Organization	Designation	Period		Nature of work (Research/Teaching/Design and Development)
		From	To	

15. Any other Details:

.....

I certify that the information furnished above is true and correct to the best of my knowledge.

Signature of Applicant

Date:-.....

Place:-.....